THE

GHOSTS

OF

Edward Fits Harris

AND

Oliver Plunket,

Who was lately Executed at

TYBURN

FOR

High-Treason,

With their Sentiments about the Times.





London, Printed for Richard Knowles, 1681.

The Ghosts of Edward Fitz Harris and Oliver Plunket, who were Executed at Tyburn for High Treason, &c.

Fitz Harris

Groan and Langnish to Relate,
My Countries present Case and State,
Which now lies under pressures great.
I have been in my time a Thing.
That would have done ought 'gainst the King,'
Whereby I Popery in might bring.
I Boggled not Shams to devise,
Whereby to charge upon (with Lies)
The Presbyterians Plotting Guise.
Tho' they in Truth for ought I knew,
Had nought under design or view
But what was Loyal, Just and True,
In order this Sham-Plot to vent,
I a damn'd Libell did invent,
'Gainst both the King and Government,
Tush, Fellow Martyt, Tush I say,

Plunket

Romes Plottings if you do betray. For what man ever think you got A Pardon for being in the Plot, That to the last deny'd it not. Or ever heard you was there one That was o'th Roman Church a Son. But went on as he had begun. D'ye thing you ever sav'd shall be, If you retract not what you say, And holy Church don't justifie. I as a Priest pronounce you damn'd, You shall be into Hell now Cram'd, If you persist in things forenam'd, And there in endless Torments lye, Whilst all our Rogueries I deny, And thereby into Heaven Fly.

You do what misbecomes your way,

Fitz Harris

And thereby into Heaven Fly.

If Heaven Sir, you think to win,
By persevering in known Sin,
You will I doubt fall into the Gin.

Lorden, Frinted for Michael Euroles, 155

For

For if one Crime that unrepented Be damnable, how you've prevented Your Fate I know not, but contented I Am, that you thould a Papift dye, And so by telling many a lye, To Heav'n reach, but I, Poor I, Will make a Free and true discov'ry Of what I know at large or by Of this vile Plot which I decry; Most Heartily confessing, that I truly forry am, for what I've done, tadvance the Romith Plot. For now at last I plainly see Romes Religion's damn'd Herefie Kept up, and carried on by curfed cruelty. For else how comes it pray about, Our Friends to'th cause have been so stout Toth' very last, to brave it out. I wonder how you durst presume Gods Sacred name in Mouth Cassume, To justifie your Lyes and Rome. And thereby weakly to keep up The credit of your damned Pope Tho't cost you Hell for't, and a Rope. I do confess I justly dye For ferving you and Popery, In Villanies I Blush to fay, My Judges freely I forgive, Being one no way deferv'd to Live No nor the grace of a Reprieve. Twas favour great indeed, I think, For th king to give me, on the brink Of my fad Fare, time e're I Sink, Wherein I reconcil'd might be To the enraged Diety, For Crimes against his Majesty. And might my Countries danger tell, And what had furely it befell, (viz.) All Protestants that therein dwell. Oh t that this time allotted me, Whereon depends my Eternity May tend to excirpate Popery.
May I therein do all fuch things. As may Attone the King of Kings, Which is the thing true comfort brings. And likewise warn poor England yet, In this dark Day, e're it be too late, To avoid both French and Popish State, A A And

Fof

And may it, as one Man, oppose
It self to Ruin by its Foes,
And strive to save it self from Threat and Woes?
May now my Soul lie down in Peace,
And ne're hereaster may it cease,
To praise the God of Infinite Grace.

Plunket

What long harangues, Sir, have you made, You've made me by'em quite afraid, To Persevere in what I said. I do confess likewise, that I Concern'd was much i'th' Villany, For which I am Condemn'd to Die. And that from Popish Treachery, England was like Reduc'd to be, To French and Romifb Tyranny. But this I always took for Truth, That what comes out o'th' Churches Mouth; Is Oracle from North to South. And when I knew the Church had given Power to go on with the old Leaven, I thought it furely came from Heaven. But now I doubt I was mistaken, And fear Rome Babel will be Shaken. If England thoroughly awaken, I am in Truth in doubt, we shall E're long receive a lasting fall, Ne're more to Vex the World at all. And though I Dye o'th' Church of Rome? Yet I believe those things will come Upon Her, which will be the Final Doom. Sir, If you do these things Believe,

Fitz Harris

Your felf you wretchedly deceive,
If that you quickly don't receive.
The Protestants Religion's good,
Which I almost Conform to cou'd,
But for my having sought their Blood.
If then Sit a you are not convinced

Plunket.

If then Sir, you are not convinced Which is the Right, pray do not mince it, But leave to Time for to evince it. And let us heartly both joyne, And in our Prayers now combine, I'th' words of the ensuing Line.

Both.

May God long Bless the King, we Pray, And all Plots gainst him still bewray, Popish and Factious, and let all Men say

Amen.

FINIS.